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der Moderne: Zwölf
Vorlesungen) is a 1985
book by the
philosopher Jürgen
Habermas, in which the
author reconstructs
and deals in depth with
a number of
philosophical
approaches to the

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critique of modern
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"project" since Georg
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haptens comprising contacting an aqueous sample containing the haptens under assay, a known quantity of a radioactively labeled marker which incorporates a haptens homologous to the haptens under assay, and an insolubilized antibody specific for the haptens under assay to competitively bind part of said labeled haptens and the haptens contained in

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said sample to the
antibody; incubating
the foregoing ...

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the winter 1983-1984
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The Philosophical
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Modern Age. Twelve
Lectures. Otto Pöggeler
- 1988 - Philosophy and
History 21 (2):150-152.
Under Weber's
Shadow: Modernity,
Subjectivity and Politics
in Habermas, Arendt
and Macintyre. Keith
Breen - 2012 -
Ashgate.

**Jürgen Habermas,
The Philosophical**
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Habermas argues that the basic themes of the "discourse of modernity" were elaborated as early as Hegel's critique of Kant: Reason is alleged to rest on the "false absolute" of an abstract notion of the subject and reason's claim to denounce "all unconcealed forms of

Habermas and the
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The Philosophical
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Twelve Lectures
(Friedrich Nietzsche,
including the work of
20th century
philosophers Max
Horkheimer, Theodor
Adorno, Martin
Heidegger, Michel
Foucault, Jacques
Derrida, Cornelius
Castoriadis and Niklas
Luhmann. The work is
regarded as an

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important contribution
to Frankfurt School
critical theory.

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In The Philosophical
Discourse of Modernity,
Habermas has located
himself at the
intersection of those
theoretical and
philosophical currents
that, at the end of the
twentieth century,

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have most import for
the future
development of the
social sciences.

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Habermas during the
summer of 1983 and

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the winter 1983-1984
at the University of
Frankfurt.

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Discourse (from Latin: discursus, lit. 'running to and from') generally denotes written and spoken communications, though its usage differs between various disciplines and

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approaches. For instance, in semantics and discourse analysis, it is a conceptual generalization of conversation within each modality and context of communication. Moreover, in regard to semantics, discourse is understood as ...

Discourse - Wikipedia

Habermas examines the odyssey of the

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philosophical discourse of modernity from Hegel through the present and tests his own ideas about the appropriate form of a postmodern discourse through dialogs with a broad range of past and present critics and theorists.

The Philosophical Discourse of Modernity by Jurgen

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Habermas, The

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Philosophical Discourse of Modernity The issue of the modern and modernity, continually surfaces behind contemporary discussions of meaning, validity, rationality, and generally...

(PDF) Habermas and the other side of modernity

It also provides a systematic assessment of Habermas's work,

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"The Philosophical Discourse of Modernity". The essays in this volume are written by philosophers, social theorists, intellectual historians and literary critics, including Jay Bernstein, James Bohman, Diana Coole, Fred Dallmayr, David Hoy, David Ingram, Christopher Norris, James Schmidt and Joel Whitebook.

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